授業科 <英訓		哲学(演習I) Philosophy (Seminars)					担当者所属・ 職名・氏名			ルフォルニア州立大学 八木沢 敬 ースリッジ校 教授				
配当 学年	2回:	生以上	単位数	1	開講年度・ 開講期	2018・ 後期不定	曜時限	その個	也	授業 形態	演習	使用 言語	英語	
題目		Experie	ncing Tii	ne										

[授業の概要・目的]

Continuing from the first semester, this course will cover core topics in philosophy of time, metaphysics, and philosophy of mind with an eye toward helping students acquire solid background in the fundamentals of analytic philosophy to maximize the quality of their study of all areas of philosophy.

We shall continue our critical examination of Simon Prosser's discussion in Experiencing Time, started in the first semester in 2018. We will discuss nature, appearance, and our awareness of temporal reality. We might read articles and book chapters other than Prosser's book, as necessary.

The course description for the first semester read as follows:

Our engagement with time is a ubiquitous feature of our lives. We are aware of time on many scales, from the briefest flicker of change to the way our lives unfold over many years. But to what extent does this encounter reveal the true nature of temporal reality? To the extent that temporal reality is as it seems, how do we come to be aware of it? And to the extent that temporal reality is not as it seems, why does it seem that way? These are the central questions addressed by. These questions take on a particular importance in philosophy for two reasons.

First, there is a view concerning the metaphysics of time, known as the B-theory of time, according to which the apparently dynamic quality of change, the special status of the present, and even the passage of time are all illusions. Instead, the world is a four-dimensional space-time block, lacking any of the apparent dynamic features of time. If the B-theory is correct, as the book argues, then it must be explained why our experiences seem to tell us otherwise.

Second, experiences of temporal features such as changes, rates and durations are of independent interest because of certain puzzles that they raise, the solutions to which may shed light on broader issues in the philosophy of mind.

[到達目標]

We shall aim to gain deep and accurate understanding of the contemporary analytic philosophical method by studying various connected topics in philosophy of time. We shall strive to cultivate philosophical and linguistic abilities to enable us to engage in intellectual discussion of the highest degree of sophistication in English.

[授業計画と内容]

We will continue our critical examination of Experiencing Time by Simon Prosser (Oxford University Press, 2016). The book 's table of contents reads as follows:

哲学(演習I)(2)へ続く

- 1. Introduction: The Metaphysics of Time
- 2. Experience and the Passage of Time
- 3. Attitudes to the Past, Present, and Future

哲学(演習I)(2)

4. Experiencing Rates and Durations 5. Is Experience Temporally Extended? 6. Why does Change Seem Dynamic? 7. Moving Through Time, and the Open Future Below is a TENTATIVE course schedule: This schedule is subject to change at any time. Any change will be announced in class. The class time is the second period (10:30 a.m. - 12:00 noon). 12/11 Chapter 4 ... 4.1 - 4.3 12/13 Chapter 4 ... 4.4 - 4.6 12/17 Chapter 4 ... 4.7 - 4.8 12/19 Chapter 5 ... All 12/20 Chapter 6 ... 6.1 - 6.3 12/25 Chapter 6 ... 6.4 - 6.6 (Writing Assignment Announced) 12/27 Chapter 6 ... 6.7 - 6.8 01/10 Chapter 7 ... 7.1 - 7.3 01/15 Chapter 7 ... 7.4 - 7.5 01/17 Chapters 1 - 7 ... All (Wrapping it Up)

[履修要件]

Ability to use English in listening, speaking, reading, and writing.

[成績評価の方法・観点及び達成度]

レポートと平常点で評価する。

[教科書]

Simon Prosser FExperiencing Time (Oxford University Press) ISBN:9780198748946 (2016)

[参考書等]

(参考書)

Craig Callender (ed.) ^𝔽 The Oxford Handbook of Philosophy of Time (Oxford University Press) (2011, Chapters 1, 4, 5, 9, 12, 13, 15)

哲学(演習I)(3)へ続く

[授業外学習(予習・復習)等]

Read the text, and be prepared to ask questions and express opinions during class discussion.

Here are useful links:

哲学(演習I)(3)

James Pryor 's Guidelines on Reading and Writing Philosophy:

http://www.jimpryor.net/teaching/guidelines/reading.html

http://www.jimpryor.net/teaching/guidelines/writing.html

Angela Mendelovici 's Sample Philosophy Paper:

https://prezi.com/z4h1_fwilbxj/a-sample-philosophy-paper/

(その他(オフィスアワー等))

You are encouraged to ask questions inside and outside the classroom, in person or via email. Office hours are held by appointment; email me to make an appointment. All discussion in class and other communication concerning this course should be conducted in English. Do not be afraid to make a mistake (linguistic or philosophical). Keep a positive attitude about participation and speak up! Silence is NOT golden.

オフィスアワーの詳細については、KULASISで確認してください。