

● (科目名) 哲学 (演習I)  
(英訳) Philosophy (Seminar I)

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(所属部局) (職名) (氏名)  
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(配当学年) 1回生以上 (単位数) 2単位 (開講年度・開講期) 2019・前期不定  
(曜時限) 火・水・木 2 (日程はシラバス参照) (教室) 未定 (授業形態)演習  
(使用言語) 英語

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(題目) Perspectivalism (前期)

(授業の概要・目的)

This course will cover core topics in a broad philosophical stance called "perspectivalism" with an eye towards helping students acquire solid background in the fundamentals of analytic philosophy to maximize the quality of their study in all areas of philosophy.

According to perspectivalism, we are inescapably situated in a particular spatial, temporal, and modal locations with an inherent first-person viewpoint so that we have no choice but to access reality from those particular locations and the viewpoint. Even though perspectivalism does not entail that those spatial, temporal, and modal locations and the first-person viewpoint impose metaphysical--as opposed to epistemic--constraints on reality, there is considerable confusion in the philosophical literature about this. We will try to avoid the confusion and gain as clear an understanding of perspectivalism as we can.

(到達目標)

We shall aim to obtain deep and accurate mastery of the contemporary analytic philosophical method by studying various connected topics pertaining to perspectivalism. We shall strive to cultivate philosophical and linguistic abilities to enable us to engage in intellectual discussion of the highest degree of sophistication in English.

(授業計画と内容)

We will read several articles, which are distributed in class by the instructor. They will likely include the following (1 - 3, 5 to be covered in the first term, and 4, 6 - 7 in the second) :

1. Anscombe, G. E. M., 1975, "The First Person," in S. Guttenplan (ed.), *Mind and Language: Wolfron College Lecfures 1974* (Oxford University Press).
2. Bermúdez, J. L., 2005, "Evans and the Sense of 'I'," in Bermúdez (ed.), *Thought, Reference, and Experience: Themes From the Philosophy of Gareth Evans*, (Clarendon Press): 164 - 94.
3. Devitt, M., 2013, "The Myth of the Problematic *De Se*," in N. Feit and A. Capone (eds.), *Attitudes De Se: Linguistics, Epistemology, Metaphysics*, (CSLI Publications): 133-62.
4. Hoerl, C., 2015, "Tense and the Psychology of Relief," *Topoi* 34: 217-31.
5. Lewis, D., 1979, "Attitudes *De Dicto* and *De Se*," *The Philosophical Review* 88-4: 513-43.
6. Ninan, D., 2016, "What is the Problem of *De Se* Attitudes?" in M. Garcia-Carpintero and S. Torre (eds.), *About Oneself: De Se Thought and Communication*.
7. Meyer, U., 2016, "Tense, Propositions, and Facts," *Synthese* 193-11: 3691-99.
8. Ludlow, P., 2016, "Tense, Perspectival Properties, and Special Relativity", *Manuscrito* 39-4: 49-74.
9. Prosser, S., 2015, "Why Are Indexicals Essential?," *Proceedings of the Aristotelian Society* 115: 211-33.

This list of readings is tentative and subject to change at any point.

Below is a provisional course schedule for June - August 2019, subject to change at any time:

<b>Date</b>	<b>Reading</b>	<b>Writing Assignment</b>
06/18	Anscombe	
06/19	Anscombe	
06/20	Anscombe	
06/25	Anscombe	
06/26	Bermúdez	
06/27	Bermúdez	
07/02	Bermúdez	
07/03	Buffer Day	
07/04	Lewis	
07/16	Lewis	
07/17	Lewis	Writing Assignment Announced
07/18	Lewis	
07/23	Devitt	
07/24	Devitt	
07/25	Devitt	
08/15	Not a Class Day	Writing Assignment due at 12:00 noon

(履修要件)

Ability to use English in listening, speaking, reading, and writing.

(成績評価の方法・観点及び達成度)

Term paper and participation in class discussion.

(教科書)

Articles made available to the students by the instructor. See (授業計画と内容) above.

(参考書等)

The following entries in *Stanford Encyclopedia of Philosophy* (online)

<https://plato.stanford.edu/> :

- (1) *The Experience and Perception of Time* (Robin Le Poidevin)
- (2) *Actualism* (Christopher Menzel)
- (3) *Representational Theories of Consciousness* (William Lycan)

(授業外学習 (予習・復習) 等)

Read the text, and be prepared to ask questions and express opinions in class discussion.

Here are three useful links:

James Pryor's *Guidelines on Reading and Writing Philosophy* (online):

<http://www.jimpryor.net/teaching/guidelines/reading.html>

<http://www.jimpryor.net/teaching/guidelines/writing.html>

Angela Mendelovici's *Sample Philosophy Paper* (online):

[https://prezi.com/z4h1\\_fwilbxj/a-sample-philosophy-paper/](https://prezi.com/z4h1_fwilbxj/a-sample-philosophy-paper/)

(その他 (オフィスアワー等) )

You are encouraged to ask questions inside and outside the classroom, in person or via email. Office hours are held by appointment; email me to make an appointment. All discussion in class and other communication concerning this course should be conducted in English. Do not be afraid to make a mistake (linguistic or philosophical). Keep a positive attitude about participation and speak up! Silence is NOT golden.